## **BEFORE**

## THE PUBLIC SERVICE COMMISSION OF

## SOUTH CAROLINA

DOCKET NO. 2003-221-C - ORDER NO. 2003-510

AUGUST 20, 2003

IN RE:	Rufus Watson, Bay Meadows Homeowners Association,	)	ORDER ESTABLISHING MPREFILING DEADLINES
	Complainants,	)	
	vs.	)	
	Horry Telephone Cooperative, Inc.,	)	
	Respondent.	)	

This matter is before the Public Service Commission of South Carolina (the Commission) for the purpose of establishing pre-filing deadlines for testimony and exhibits. Pursuant to 26 S.C. Regs.103-869(C)(Supp. 2002), the Commission hereby orders that twenty-five copies of the direct testimony and exhibits of the Complainants shall be pre-filed on or before October 2, 2003, and that twenty-five copies of the direct testimony and exhibits of the Respondent and/or other parties shall be pre-filed on or before October 16, 2003. (Direct testimony and exhibits may be post-marked on these dates.) Also, any rebuttal testimony and exhibits of the Complainants shall be pre-filed on or before October 23, 2003, and any surrebuttal testimony and exhibits of the Respondent and/or other parties shall be pre-filed on or before October 27, 2003. (Rebuttal testimony and exhibits and surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates.) It should be

noted that acceptance into the record of surrebuttal testimony and exhibits is subject to

the discretion of the Commission.

In addition, parties shall serve their pre-filed testimony and exhibits on all other

parties of record as required by the Commission's Rules and Regulations. All parties are

reminded that all witnesses must be present during any hearing in this matter at the call of

the Chairman, or the Commission may decline to allow the witnesses' testimony to be

read into the record of the proceeding, and/or may decline to allow the witnesses'

exhibits to be entered into the evidence of the case.

Please take note that any party requesting modification of this schedule must file a

request for such modification with the Commission.

IT IS SO ORDERED.

BY ORDER OF THE COMMISSION:

Mignon L. Clyburn, Chairman

ATTEST:

Gary E. Walsh, Executive Director

(SEAL)